

**39<sup>th</sup> Annual**  
**Christmas in Ida Parade of Lights**  
**Presented by DTE Energy**  
**Saturday, Dec. 4, 2021**  
**Musical Parade Entry Form**  
**\*\*Entry Deadline Friday, November 20, 2021\*\***

The following information is for television broadcasting commentary. Parade television hosts and announcers will use the information to introduce your organization and describe your entry. Please provide as much information as possible.

**Name of Entry** \_\_\_\_\_  
**Director's Name** \_\_\_\_\_  
**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **Cell Telephone** \_\_\_\_\_  
**Entry Confirmation Email:** \_\_\_\_\_

**Parade Entry:**  Marching Unit  Marching Unit with Float  Jazz/Ensemble Float  Other, please explain

**Drum Major Name(s)** \_\_\_\_\_  
**Total Musicians** \_\_\_\_\_ **Total Majorettes** \_\_\_\_\_ **Total Flag Corps** \_\_\_\_\_  
**List Music Selections that will be performed**

**How many years has your organization participated in the Christmas in Ida Parade?** \_\_\_\_\_

**Approximately how far did you travel to participate in the Christmas in Ida Parade?** \_\_\_\_\_

**Upcoming performances** \_\_\_\_\_

***If Applicable***

Approximately how many hours, days did it take to build your parade entry? \_\_\_\_\_

How long is your entry? \_\_\_\_\_ How high is your entry? \_\_\_\_\_

Approximately, how many Christmas lights do you have on your entry? \_\_\_\_\_

***Narration of Entry:*** Describe awards won, travels, specific points of interest or comments, other events, etc. If more space is needed, please use a separate page.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

***No Commentary changes shall be permitted after submission***