

**2010 Indoor Craft Show Application**  
*Where Holiday Shopping is a Family Destination*

Business Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Cell: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Craft or Merchandise (if possible, please include a photo) \_\_\_\_\_

**Indoor Craft and Vendor Opportunities**

**Ida High School**

8 X 8 Spaces ..... \$45.00 per space ..... Number of Spaces \_\_\_\_\_ Total \$ \_\_\_\_\_

(Located in Cafeteria)

5 X 8 Spaces ..... \$40.00 per space ..... Number of Spaces \_\_\_\_\_ Total \$ \_\_\_\_\_

(Located in Hallways)

**Prince of Peace Lutheran Church**

8 X 8 Spaces ..... \$45.00 per space ..... Number of Spaces \_\_\_\_\_ Total \$ \_\_\_\_\_

**Tables and Chairs**

Tables ..... \$9.00 each ..... Number of Tables \_\_\_\_\_ Total \$ \_\_\_\_\_

Chairs ..... \$2.00 each ..... Number of Chairs \_\_\_\_\_ Total \$ \_\_\_\_\_

**Grand Total \$ \_\_\_\_\_**

**Do you need electricity? Yes No (Please circle one)**

Note: Electrical Outlets are limited; please bring supply of power strips and 25ft. or 50ft. electrical cords.  
Electrical Outlets are not guaranteed at the school or church.

**Please Note: Indicate preference of application confirmation. E-mail  Post Card**

**Vendor space assignments will be made for the good of the show.**

**I have read and agree to the aforementioned rules.**

**(Must be signed)**

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

For Festival information visit [christmasinida.com](http://christmasinida.com) or call 734-269-6017.

**Deadline: Monday, Nov. 15, 2010 · Pay by Check or Money Order · all Fees are Non-Refundable**

Make check payable to: **Christmas in Ida**

Send application and payment to:

**Christmas in Ida**  
**Craft Show**  
**P.O. Box 27**  
**Ida, Michigan 48140**